

# 10k & 2 mi. walk

## Sat. Sept 25, 2010



**Race location:**  
**WEST BOUNTIFUL PARK**  
**Off PAGES LANE (1600 North)**

tech shirts  
 place awards (10K)  
 random prizes  
 volleyball courts  
 music  
 park for children

On-line registration



### AGENDA

7:00 a.m. race-day registration  
 7:30 timing chip pick-up  
 8:50 a.m. Zumba warm up  
 9 a.m. 10K (timed) start  
 9:10 a.m. 2 mile (non-timed) walk  
 11 a.m. Awards  
 Packet pick-up:  
 Willow & Wildflower Bountiful  
 Friday Sept. 24, 4-7 p.m.

*Help raise awareness for skin cancer prevention*

To learn more visit:

[www.saveyourskin10K.com](http://www.saveyourskin10K.com)

**Goody bags for pre-registered participants by 9/18**



**Race Director**  
**Lora Erickson**  
**801.608.5516**  
**[lora@blonderunner.com](mailto:lora@blonderunner.com)**

<b>Entry Fees:</b>	
<input type="checkbox"/> 10 K race entry -rc'd by 9/18	\$35
<input type="checkbox"/> 10K after 9/18	\$45
<input type="checkbox"/> 2 mile walk entry rc'd by 9/18	\$20
<input type="checkbox"/> 2 mi. walk after 9/18	\$30
<input type="checkbox"/> additional donation	\$ _____
<b>Total enclosed:</b> _____	

one entry form per participant (fill out completely)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/zip \_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Male/Female \_\_\_\_\_ Age on race day \_\_\_\_\_



**SHIRT SIZE (circle one):**  
 Adult: S M L XL  
 Youth: S M L

**Make checks payable to**  
**Blonde Runner Health**  
**Mail entry to:**  
**135 West 1900 South,**  
**Bountiful, Utah 84010**

**In consideration of this entry, I hereby waive any and all claims for myself and my heirs against Blonde Runner Health, race director, local clubs involved, sponsors or their representatives. I assume all risk of illness or injury to me and my heirs because of participation in this event. I hereby understand that if my entry is not received by Sept. 18, 2010, I may not receive a shirt. I also understand that the registration fee is non-refundable and the race director reserves the right to cancel the event in the case of severe or inclement weather.**

OFFICE USE ONLY

Date rc'd: \_\_\_\_\_ check #: \_\_\_\_\_

Cash: \_\_\_\_\_ Total: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature of parent or guardian if under 18 years of \_\_\_\_\_ Date \_\_\_\_\_